



## THE EAGLE NEWSLETTER

### SUPERINTENDENT'S CORNER

The safety of our students continues to be of utmost importance to Allen Consolidated Schools. At Allen we employ a variety of measures in our daily efforts to provide safe and secure learning environments. These measures reflect our community's high expectations for keeping both our staff and students safe. One of the safety measures that I need to stress this month is when visitors come into the school you need to sign in with the front office. I know in a small community we often know everyone, but for security purposes we need to be able to provide a log of visitors in the event of an emergency. Another safety measure is when students are being picked up upon dismissal. We need to ask you to please wait in the commons. The teachers will bring your students to the commons area so they can be picked up. If you have any questions please stop and visit.

I would like to take this opportunity to thank all of our students, parents, coaches, and sponsors for all of their support and encouragement during the winter season. Without the cooperation of everyone involved we would not have successful programs at the school. Congratulations to all of our students, coaches, and sponsors who took the time and effort to be a part of any activity this winter. It is hard to believe but the winter season is almost over and the spring/track season is right around the corner.

As the weather continues to be an issue in the next few months Allen Consolidated schools will continue to use local television stations and the ADT Tyco Alert calling system as the main sources to report school information relating to late starts or cancellations. Decisions about a possible late start or no school will be made as soon as possible the morning of the inclement weather. As soon as the decision is made information will be posted to the local television stations and an ADT Tyco Alert call will be made.



Unpredictable weather can hit at any time. Delays, early out and closings can be found on all the Sioux City TV and radio stations. Updates will continue to be sent out by ADT and the [www.allenschools.org](http://www.allenschools.org)

Mike Pattee, Superintendent

ALLEN CONSOLIDATED SCHOOLS



### INSIDE THIS ISSUE

Principal's Corner .....	2
Information.....	3
Guidance Counselor.....	4
Student Achievement.....	6
Library News.....	7
Calendar .....	8
Lunch Menu.....	9

- **Service Appreciation Day**  
PK - 6 grades  
- Feb 3rd
- **Honor Choir @ WSC**  
- Feb 3rd
- **L&C Basketball Semi-Finals**  
-Feb 3rd - 4th
- **Pennies for Patients**  
- Feb 6th - 23rd
- **HS Wrestling District Meet @ TBA**  
- Feb 10th
- **Family Science Night**  
- Feb 10th
- **Girls Sub-Districts BB**  
- Feb 13th
- **Dixon County Spelling Bee**  
- Feb 13th
- **State Wrestling**  
- Feb 16th - 18th
- **Boys Sub-Districts BB**  
-Feb 20th
- **EARLY OUT - 1:50 PM**  
- Feb 23rd
- **Parent Teacher Conferences 3pm-7pm**  
- Feb 23rd
- **Conference Speech**  
- Feb 25

## Non-Discrimi-

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex, handicap, age, race, religion, marital status, or national or ethnic origin in its educational programs, administered programs, and all the related publications.

It is the policy of the Allen Consolidated Schools not to discriminate on the basis of sex in its educational programs, activities, or employment policies as required by Title IX of the Educational Amendments.

Inquiries regarding compliance with Title IX may be directed to:

Mr. Michael Pattee,  
Superintendent,  
Allen Consolidated  
Schools,  
(402) 635-2484,  
or to:

The Director of the  
Office of Civil Rights,  
Department of  
Education,



### SENIOR PICTURES

Just a reminder, the school needs two colored glossy billfold size portraits or a digital photo copy of each senior. Please contact Mrs. Roeber with questions.

## PRINCIPAL'S CORNER

It is difficult to believe that we are more than half-way through the 2016-17 school year! We had a fantastic first semester, and I am so proud of our students, staff, and community. I would like to specifically congratulate the senior class and encourage them to continue to work hard this semester—their very last semester here at AHS! I love the following quote by Harvey MacKay: “Time is free, but it's priceless. You can't own it, but you can use it. You can't keep it, but you can spend it. Once you've lost it you can never get it back.” Treasure your time and make the most of it!

We are also in the middle of our busy winter activity schedule, and our students and coaches are working hard and appreciate your support! We are proud of the positive way in which they represent our district both on and off “the court”, whatever that court may look like. I would like to recognize some students who are very deserving of congratulations:

Lewis and Clark Conference Principal's Award for 2016-17 (\*denotes repeat winners):

**Seniors:** Amber Krakau\*, Austin Roth, and Cody Thomas\*

**Juniors:** Blake McCorkindale and Levi Woodward

In order to be selected for this award, students must have a cumulative GPA of 3.50 or higher, and must be involved in a conference activity. Great job, students!

Nebraska Chiropractic Physicians Association Academic All-State Awards:  
Football – Cody Thomas

Quarter 2 and Semester 1 Honor Roll Students: Please see page 6.

Finally, I would like to remind parents of the importance of dressing students properly at this time of year. Not surprisingly, we are being presented a variety of weather conditions this winter. From single digits and subzero wind chills, to temperatures in the forties with rain and fog, it can be interesting to look out the window each morning! Regardless of what Mother Nature hands us, it is essential to make sure students have proper winter gear in order to be prepared and protected.

-- Lana Oswald

**Parents Encouraging Parents (PEP)** is a unique, statewide conference sponsored and funded by the Nebraska Department of Education, Special Education Office (NDE), in collaboration with the Educational Service Unit Coordinating Council, school districts and parents of children with disabilities. PEP will be held in Kearney, March 16-18, at the Younes Conference Center.

**\*\*See the website for more information.**

With winter weather arriving, your child needs to bring snow pants, a heavy coat, boots, hat, and gloves every day for recess during the winter months (per the student handbook). The teacher on recess duty those days will decide which clothing items are needed in order to safely enjoy the recess time. If winter attire is needed and your child does not have the proper clothing, they will not be able to play and will be required to stand in an area designated by the teacher on duty. Please send your child with the proper items ASAP. They can be kept at school for your convenience.

Please contact your child's teacher with any questions.



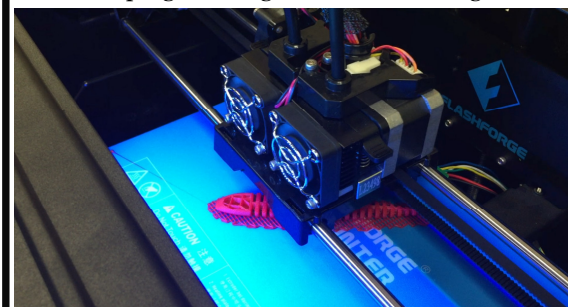
### Lewis and Clark Conference Wrestling Tournament:

**First Place:** Cody Thomas

**Third Place:** Isaac Verzani

**Wrestling Team Placed 2nd!**

Our school was recently awarded funds through a Perkins Grant to purchase a 3D printer. This printer is being housed in Mrs. Roeber's classroom and is available to be utilized by all students within our district. The printer's main usage is to help teach our students the ins and outs of programming and manufacturing.



## Rastede Scholarship

Sophomore and junior undergraduate college students who are graduates of Allen Consolidated Schools are encouraged to apply for the Alvin G. and Anita D. Rastede Scholarship available through the Allen School Foundation.

In order to apply for the \$2,000 scholarship, the following questions must be answered and then sent to the Allen School Foundation, P.O. Box 190, Allen, NE 68710 by March 31, 2017. One scholarship will be given and must be used during the 2016-2017 college year for undergraduate studies. The recipient will be notified by April 30th and he/she (or a representative) will be required to attend the May 13, 2017 graduation ceremony for formal recognition.

Questions:

1. What is your college grade classification and GPA?
2. What is your major and/or minor field(s) of study and career goals?
3. In what on-campus activities/work and organizations are you involved?
4. In what off-campus activities/work and organizations are you involved?
5. How will this scholarship be beneficial to you and why are you deserving of it?



### Coming soon, Family Fun Science Night!!!

On **Friday, February 10, 2017** Allen Schools will be hosting the Edger-

ton Center on the Move for a Family Fun Science Night, open to the public, **5:00 pm - 7:00 pm**. There will be an assembly from 5:00 pm - 5:30 pm, demonstrating different scientific experiments. From 5:30 pm - 7:00 pm there will be an open house for the Explor-It Zone, consisting of several hands-on science exhibits.

**Hope to see you there!**

The annual staff will be selling the 2016-17 yearbook through February 14, 2017

Cost of this year's yearbook will be \$30 with a name and \$25 without a name.

You can contact one of the annual staff members or the school at (402) 635-2484 if you would like to purchase one.

Annual staff members to contact are: Sierra Brahmsteadt, Garrett Brentlinger, Bri Hingst, Chase Johnson, Brook Madsen, Kaitlyn Madsen, Kelsey Malcom and Austin Roth.



## Allen FFA Members Participate and Host District Leadership Skills Event

By Katie Bathke, Allen FFA reporter

On Friday, December 3, 2016 the Allen FFA chapter hosted the District Leadership Skills event. Participants in the contest came to Allen from all over the district totaling around 300 FFA members. Some of the Allen students enjoyed their day off, our FFA members worked to prepare for the contest as well as compete that very day.

This year Allen was responsible for hosting the District Leadership Skills Event. Many requirements went along with the dedication of being a host. The Allen FFA chapter was in charge of the registration of participating FFA members, preparation of rooms, lunch and awards ceremony. Our advisor, Bill Chase, and the FFA officer team had help from administration, chapter members, parents and staff in getting these tasks done for the contest. That day we asked each of our 34 members to show up and put their hands in to help. With the help of our junior high and high school members the day went very smoothly.

The Leadership Skills Event is a contest where FFA members are judged on their speaking skills. There are several categories you can enter that revolve around current agriculture issues, education to the public, job interview, quiz bowl and several strictly based on FFA such as Creed Speaking and Parliamentary procedure. That same morning Allen had about 15 of our members who participated in the speaking events. The highlights from our Allen FFA chapter were Alyssa Boese, Breanna Chase and the Junior High Quiz Bowl team. Alyssa Boese, a sophomore at Allen, competed for the first time in Extemporaneous Speaking, where she chose an agricultural topic and wrote a speech to present in 30 minutes. Alyssa won the district and is state bound come April. Breanna Chase received a purple ribbon in Senior Cooperative speaking, as she is the first alternate to state. The Junior High Quiz Bowl team, which consisted of Cole Woodward, Ashley Kraemer, Skyler Rahn and Maddie Madsen went undefeated and are also headed to state in April.

The District Leadership Skills event is an important contest, and the Allen FFA Chapter was honored to host the event this year. It took lots of preparation and help from our members, administration, teachers and parents. Our chapter would like to say thank you to anyone who had a part in helping us. We are very grateful for all of the support from the staff and community. It was a very successful day due to help of our advisor, members, administration, teachers, parents and community.

## Special Education

Allen Consolidated Schools ensures that a free appropriate public education is available to all children with disabilities from birth through the high school year in which the student reaches 21 years of age, including children who have been suspended or expelled from school.



Allen Consolidated Schools requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL 94-142) and Nebraska Statute which guarantees a free appropriate education program for all children between birth and 21 years of age.

If you have students or know of any young person who meets criteria please contact the Superintendent's Office.

(402) 635-2484



Keep up-to-date with upcoming school activities at:

[www.allenschools.org](http://www.allenschools.org)



**SENIORS - - -**  
**It's time to start the admissions process!!**

Admissions and deadlines will start hitting this fall. Follow these steps to stay on track:

- ⇒ **Complete your college visits** and narrow your choices to 3 – 4 schools.
- ⇒ **Contact your top colleges NOW** and ask about deadlines and the process for applying for admission, college-based scholarships and financial aid.
- ⇒ **Apply to your top 3–4 colleges before the deadline.** Along with your application, the colleges will require your high school transcript, class rank, GPA and ACT/SAT score. They may also request a list of your extracurricular activities, letters of recommendation, an essay, and an interview.
- ⇒ **Update your Activities Resume.** Since extracurricular activities are an important part of the admissions application, keep them up-to-date by using the [Activities Resume](#) at [EducationQuest.org](#).
- ⇒ **Contact your admissions representative periodically** to stay informed about deadlines and campus activities.

## FROM THE COUNSELOR'S OFFICE

Allen Consolidated Schools will be participating in the Pennies for Patients program. This will take place from Feb. 6 – Feb. 24<sup>th</sup>. All Pre-K-12<sup>th</sup> grade students and parents are encouraged to take part in this important program. This program's purpose is to raise funds for children fighting blood cancers.



Please watch for an informational letter that will be sent home with your student. In addition, each classroom will have a box for donations. The program accepts dollars, checks, and change! The Pre-K – 6<sup>th</sup> grade classes will be competing against one another to raise the most money. The winning class will receive a pizza party.

Mrs. Kneifl will spend guidance class time discussing and informing students about Leukemia and other blood cancers that affect children. If you have any questions please feel free to call Mrs. Kneifl at (402) 635-2484 or email at [dkneifl@esu1.org](mailto:dkneifl@esu1.org).

Thank you in advance for your support.

Mrs. Kneifl, Guidance Counselor

### ***Juniors. . . A guide for your journey to college***

#### **Fall / Winter:**

1. Ask your school counselor if you're on track to meet academic requirements for college admission.
2. Get involved in extracurricular activities to increase your chances for scholarships and college admission.
3. Attend a Financial Aid Program to learn how to pay for college.
4. Attend a College Fair or Educational Planning Program to meet with college representatives.
5. Take a prep course for ACT college entrance exam.
6. Take the PSAT to prepare for the SAT college entrance exam and to see if you qualify for a National Merit Scholarship.
7. Visit **EducationQuest.org** to:
  - \* Sign up for *Countdown2College* monthly email tips.
  - \* Create or update your *Activities Resume*.
  - \* Create a *ScholarshipQuest* profile to find Nebraska-based scholarships.
  - \* Find dates and locations of Financial Aid Programs, Educational Planning Programs and College Fairs.



#### **Spring:**

1. Start narrowing down your college choices. Visit schools that interest you and attend a College Fair if offered in your area.
2. Take the ACT (required for all Nebraska high school juniors). You may also want to take the SAT.
3. Become familiar with the FAFSA. You can complete it beginning Oct 1 of your senior year to apply for financial aid. Also complete the *College Funding Estimator* at **EducationQuest.org** to estimate your FAFSA results.

#### **Summer:**

1. Get a job and save as much as you can for college expenses.
2. Find job-shadowing opportunities in career areas that interest you.
3. Narrow your college choices to 3 or 4.
4. Update your *Activities Resume*.

## Seniors . . . A guide for your journey to college

*If your going to college during the 2017-2018 academic year, be aware that you can complete and submit the FAFSA beginning October 1, 2016 using 2015 income tax data.*



### Winter:

1. Apply for scholarships. Use *ScholarshipQuest* at **EducationQuest.org** to find Nebraska-based awards and a list of national scholarship sites.
2. Expect a Student Aid Report (SAR) acknowledging that your FAFSA was processed.
3. If requested by the college, submit documents that verify your FAFSA information.
4. Expect financial aid award notifications from the college(s) you listed on your FAFSA.
5. Watch for acceptance letters from the colleges you applied to.



### Spring:

1. Compare financial aid award notifications to determine which college offers the best award package.
2. Continue to apply for scholarships.
3. Make your final college selection and notify the other schools of your decision.

### Summer:

1. Apply for student and parent loans, if needed. Complete Student Loan Entrance Counseling at **student-loans.gov**.
2. Register for, and attend, new-student orientation at your college.
3. Save as much as you can from your summer job to help pay college expenses.



### The FAFSA is the application for federal, state and college-based financial aid.



⇒ Before starting the FAFSA, create a Federal Student Aid ID (FSA ID) at [fsaid.ed.gov](http://fsaid.ed.gov) (one for you and one for a parent). The IDs are needed to access the FAFSA and other Federal Student Aid web-site. They also serve as your signature for the FAFSA.

⇒ You should complete the FAFSA beginning on or after October 1 but before your college's FAFSA priority date. Contact the college(s) to learn their priority dates.

⇒ Colleges will use the results of the FAFSA to determine how much they will award in financial aid. This could be a combination of scholarships, grants, work-study and student loans.

For free help, see [FAFSA Tools](#) or call *EducationQuest* to make an appointment. Locations are in Omaha (888.357.6300), Lincoln (800.303.3745), Kearney (800.666.3721), and Scottsbluff (800.303.3745, ext. 6654)



### Some important test dates to remember :

#### \*ACT for Juniors & Seniors:

- ♦ February 11, 2017  
- register by Jan 13
- April 8, 2017  
- register by Mar 3
- June 10, 2017  
- register by May 5

To sign up for the ACT visit [www.actstudent.org](http://www.actstudent.org)



### NECC Career day for 9th Graders will be Monday, March 6th

If you are filing a FAFSA for the first time and want free personal help, call EducationQuest to make an appointment.  
Kearney 308-234-6310  
or 800-666-3721  
Lincoln 402-475-5222  
or 800-303-3745  
Omaha 402-391-4033  
or 888-357-6300

### **Free FAFSA Webinars will help you prepare.**

You and your parents can learn about financial aid and the FAFSA from the comfort of your home by participating in an EducationQuest **FAFSA webinars**

**February 21  
- 7:00 pm**

Webinar link: <http://eqf.org/10vZsTR>



## Lewis and Clark Conference Principal's Award for 2016-2017

(\*denotes repeat winners)

**Seniors:** Amber Krakau\* Austin Roth Cody Thomas\*



**Juniors:** Blake McCorkindale Levi Woodward



## Nebraska Chiropractic Physicians Association

### Academic All-State Award:

Football - Cody Thomas



The science teaching team of Paul Timm of Lyons -Decatur Northeast, Joe Myers of Norfolk Public, and **Allen's own Marc Bathke** recently received a Watchable Wildlife Grant from the Nebraska Game and Parks and funded by the Nebraska Wildlife Conservation Fund. Their project entitled "Avian Education" was a top competitor and was awarded \$3000 for the purchase of high-quality binoculars to be used with students participating in bird-watching activities. *Congratulations!*

## HONOR ROLL - Quarter 2 - 2016-2017

**\*Indicates all A's**

**Grade 7:** Jordyn Carr, Kaleb Kumm and Skyler Rahn. **Grade 8:** Carly Dickens, Alli Jackson, **\*Ashley Kraemer**, Kobe Kumm, and Cole Woodward. **Grade 9:** Jacob Anderson, Noah Carr, Joshua Cooper, Brogan Jones, Lukas Oswald, Alyssia Strivens and Ally Twohig. **Grade 10:** **\*Katie Bathke**, Alyssa Boese, Summer Jackson, **\*Cassidy Thomas**. **Grade 11:** Levi Woodward. **Grade 12:** Garrett Brentlinger, Chase Johnson, **\*Amber Krakau**, Kelsey Malcom, Austin Roth, and **\*Cody Thomas**.

## HONOR ROLL - Semester I - 2016-2017

**\*Indicates all A's**

**Grade 7:** Travis Boock, Jordyn Carr, Cheyenne Keil, Kaleb Kumm and Skyler Rahn. **Grade 8:** Taylor Boyle, Carly Dickens, Alli Jackson, **\*Ashley Kraemer**, **\*Kobe Kumm**, and Cole Woodward. **Grade 9:** Jacob Anderson, Noah Carr, Joshua Cooper, Brogan Jones, Lukas Oswald, Alyssia Strivens and Ally Twohig. **Grade 10:** **\*Katie Bathke**, Summer Jackson, **\*Cassidy Thomas**, Madison Schneiders. **Grade 11:** Desi Martell and **\*Levi Woodward**. **Grade 12:** Garrett Brentlinger, Chase Johnson, Amber Krakau, Kelsey Malcom, Austin Roth, and Cody Thomas.

### Competitive Speech:

The season kicked off January 14 at Wisner's Practice makes Perfekt meet with four students competing. There are eight students involved in speech this year: Kelsey Malcom, Katie Bathke, Alyssa Boese, Summer Jackson, Jarod Lund, Cassidy Thomas, Brogan Jones, and Lukas Oswald.

**The public is invited to a Speech Showcase in the school commons on Thursday, March 2 at 7pm.**

### Allen Speech Team 2017

Time	Tournament	Date
8 am	Wakefield Invitational	Fri, Feb. 10
8 am	Gator Gab-Fest @ Wisner	Sat, Feb. 18
9 am	Conference Speech Contest @ Plainview	Sat, Feb. 25
(Participation will be determined by placings at previous meets. The team is limited to the top two in each event and one duet and one OID.)		
7 pm	Allen Speech Showcase	Thurs, Mar. 2
8 am	Norfolk Panther Invite	Sat, Mar. 4
8 am	Homer Invitational	Thurs, Mar. 9
9 am	NSAA District D1-3 Speech Contest @ West Boyd Spencer, NE	Tues, Mar. 14
(Participation will be determined by placings at previous meets. The team is limited to the top two in each event. Only the top three placings in each event will qualify for the state contest.)		
TBA	NSAA State D1 Speech Contest @ UNK	Fri, Mar. 24



### Be a Volunteer!

Becoming a school volunteer can be one of the most rewarding experiences in life. Sharing a special talent, reading a book to a student, assisting the school librarian, helping to put up an interesting bulletin board for the classroom teacher, or helping chaperone on a field trip are all ways that one can serve as a school volunteer. Volunteers are made up of parents, grandparents, business people, retirees, high school students, and other community members. They can volunteer on a regular basis or on special occasions. If you would like to volunteer please call the school at 635-2484.



### Family Educational Rights and Privacy Act (FERPA)

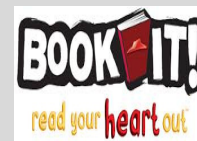
Annual notice provided to parents/guardians and eligible students of their rights to inspect and review educational records, amend education records, consent to disclose personally identifiable information in education records and file a complaint with the U.S. Department of Education.



## **News from the Library!**

### **Pizza Hut Book It!**

The Pizza Hut Book It! program in our school has continued to be successful. As of January 2017, 16 students have met their Book IT! reading goal each month and are on target for a special celebration at the end of the school year. Those super-  
star readers are:



Alex Ankeny	Chaz Adair	Rebekah Green	Hank Niemann
Kaelyn Ankeny	Miley Boyle	Cheyenne Ketelsen	Erica Niemann
Grace Ankeny	Dylan Boyle	Abigail Moore	Samantha Rastede
Atlee Anderson	Brianna Green	Ellise Niemann	Aidan Suing

Please continue to encourage your child to read their goal minutes per day. This program would not be successful without parent encouragement and I thank you for that!

### **Lexile Reading Levels**

Elementary students recently finished their winter testing and now have an updated lexile level. During library time, students choose two books to check out. One book is purely of their choice on any reading and/or interest level. The other book chosen by the student must be within their lexile reading level according to their MAP and AIMS web scores from January 2017. (This practice excludes the preschool students). The lexile books read by each student are kept track of weekly and kept on file in the library for teacher and student reference.

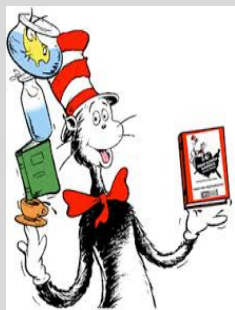
A Little More About Lexile:

Our students receive a lexile level range based on their performance on the MAP and Aims Web assessments. The higher the Lexile measure, the higher the student's reading level. The reader's Lexile Framework works in intervals of five with 5L being the lowest. The highest possible measure is 2000L. Anything below 5L is assessed as a BR or Beginning Reader.

Lexile levels are scientifically and mathematically assigned based on the difficulty and readability of a book. Once you know your child's Lexile level, you can search for books that match this level to expand your home library and encourage daily reading practice in your own home. Use the Lexile database ([lexile.com](http://lexile.com)) to search by Lexile level, title, or subject to find books your child will enjoy and be able to read without becoming discouraged at his or her reading achievement. Contact your child's teacher to obtain his/her most current lexile level.

### **Read Across America Week/Dr. Seuss Celebration**

This year, Allen Elementary School will be hosting a week-long celebration of reading and the life of famed author Dr. Seuss. This celebration will take place Monday February 27-Friday March 3<sup>rd</sup>. Classes will participate in a door decorating contest themed around a favorite class book, dress up days, and activities during library, computer, and reading classes that week themed around Dr. Seuss.



#### **Dress Up Days:**

Monday: Hats Off to Reading! Students may wear a hat today.

Tuesday: Snuggle Up with A Good Book. Wear your favorite pjs to school.

Wednesday: Be cool...read a book! Wear your coolest pair of sunglasses today.

Thursday: Books come alive because of their characters! Dress as your favorite book character.

Friday: Readers show school spirit! Make sure to wear your blue and gold to show your Eagle pride today!

### **Book Fair**



The Allen School library will host a book fair **February 20<sup>th</sup>-27<sup>th</sup>**. It will be open during the school day until 4 pm with extended hours the evening of parent-teacher conferences on Thursday February 23<sup>rd</sup>. Come in and take a peek at the variety of books available for immediate purchase. The book fair truly is one of the most affordable ways to purchase books for your family! Books purchased at our school's book fair, help us to earn money towards new books and resource materials for our school's library.

# Allen High School - February 2017

Sun	Mon	Tue	Wed	Thur	Fri	Sat
<p><b>*Calendar is subject to change. See the website for the most up-to-date version.</b></p>			1	2	3	4
				<p>6:00 PM HS BB @ Hartington/Homer - 2nd Rnd Boys L &amp; C Tournament</p> <p>6:00 PM HS BB @ L-C-C/Allen - Boys Consolation L &amp; C Tournament</p>	<p>8:30 AM Service Appreciation Day - PK-6 grades</p> <p>WSC Honor Choir – Concert at 4pm Ramsey (free admission)</p> <p>6:00 PM HS BB @ Winnebago - Semi-Finals Girls L &amp; C Tournament</p>	<p>9:00 AM JH Boys BB vs Wynot - A/B</p> <p>9:00 AM JH Girls BB Coop Wakefield/Allen @ Homer - Clough Tournament - A only</p> <p>9:00 AM HS Wrestling @ Wakefield Tournament</p> <p>6:00 PM HS BB @ Ponca - Semi-Finals Boys L &amp; C Tournament</p>
5	6	7	8	9	10	11
	<p>Pennies for Patients</p> <p>1:30 PM JH Boys BB vs Wausa - A/B</p> <p>3:00 PM JH Girls BB Coop Wakefield/Allen @ Homer - A/B (@Wakefield)</p> <p>6:00 PM HS BB @ L-C-C - L &amp; C Championships</p>	<p>Pennies for Patients</p> <p>3:00 PM JH Boys BB @ Winside - A team / JH B-Team to follow with running clock</p> <p>4:45 PM HS BB @ Winside - JV Boys (3qtrs)/ no girls JV / VG (6:15pm) / VB</p>	<p>Pennies for Patients</p>	<p>Pennies for Patients</p> <p>3:00 PM JH Girls BB Coop Wakefield/Allen vs Homer - A/B (@ Wakefield)</p> <p>6:15 PM HS BB vs Bloomfield - VG/VB</p>	<p>Pennies for Patients</p> <p>8:00 AM Wakefield Invitational Speech Meet</p> <p>HS Wrestling @ TBA - District Meet</p> <p>5:00 PM Family Science Night</p>	<p>HS Wrestling @ TBA - District Meet</p> <p>9:00 AM JH Boys @ Wakefield - A/B</p>
12	13	14	15	16	17	18
	<p>Pennies for Patients</p> <p>HS BB @ TBA - Girls Sub-districts 1st Round</p> <p>7:00PM School Board Meeting</p>	<p>Pennies for Patients</p> <p>HS BB @ TBA - Girls Sub-districts 2nd Round</p> <p>1:30 PM Dixon County Spelling Bee @ Allen</p>	<p>Pennies for Patients</p>	<p>Pennies for Patients</p> <p>HS BB @ TBA - Girls Sub-districts Final</p> <p>HS Wrestling @ Omaha - State Wrestling Tournament</p>	<p>Pennies for Patients</p> <p>HS Wrestling @ Omaha - State Wrestling Tournament</p>	<p>Pennies for Patients</p> <p>8:00 AM Gator Gab-Fest Speech Tournament IV @ Wisner</p> <p>HS Wrestling @ Omaha - State Wrestling Tournament</p>
19	20	21	22	23	24	25
	<p>Pennies for Patients</p> <p>HS BB @ TBA - Boys Sub-districts 1st Round</p> <p>7:00 PM Music Booster Meeting</p>	<p>Pennies for Patients</p> <p>HS BB @ TBA - Boys Sub-districts 2nd Round</p>	<p>Pennies for Patients</p>	<p>Pennies for Patients</p> <p><b>1:50 PM Early Out - Parent- Teacher Conferences</b></p> <p>3:00 PM to 7 PM Parent-Teacher Conferences</p> <p>Music Boosters Bake Sale during Conferences</p> <p>HS BB @ TBA - Boys Districts Final</p> <p>7:00 PM FFA Chapter Meeting</p>	<p><b>NO SCHOOL</b></p> <p>Pennies for Patients</p> <p>HS BB @ TBA - Girls Districts Final</p>	<p>9:00 AM Conference Speech Contest @ Plainview</p>
26	27	28				
		<p>HS BB @ TBA - Boys Districts Final</p>				





This institution is an equal opportunity provider.

ALLEN CONSOLIDATED SCHOOLS  
126 E. 5TH STREET  
PO BOX 190  
ALLEN, NE 68710-0190  
NON-PROFIT ORGANIZATION

STDPRST  
U.S. POSTAGE  
PAID  
Permit No. 3  
Allen, NE

**February 2017**

**NEWSLETTER**

**ECRWSS  
BOXHOLDER  
ALLEN, NE 68710**



The Allen Consolidated  
Schools will be hosting  
Kindergarten Roundup on  
**Friday, April 28, 2017**  
from 9:00 a.m. to 10:30 a.m.

If you have a child that will be 5 years old  
before July 31st and have not enrolled or  
requested option paperwork please contact  
the school at (402) 635-2484

**EARLY OUT**  
**- Feb 23rd @ 1:50 pm**  
**for P-T Conferences**  
**3pm - 7pm**

**NO SCHOOL**  
**- Feb 24th**